

## Genesis 3

### **The Serpent is not Satan**

- The serpent is called a wild animal
- The serpent is cursed to crawl on its belly
- The serpent has offspring
- Nowhere in the Bible is the serpent said to be Satan

## Genesis 3

### **This is not a prophecy of Jesus defeating Satan.**

- The context is judgment, not hope or promises.
- The serpent was an animal, not Satan.
- The conflict would be between the offspring (plural) of the serpent and the woman.
- It says that humanity, not the serpent, would strike first.
- In the Hebrew, both strikes are the same and are fatal.
- The Second Testament never makes mention of this as fulfilled prophecy.

## Genesis 3

“You will tread on the lion and the cobra; you will trample the great lion and the serpent.” (Psalm 91:13)

“‘The wolf and the lamb will feed together, and the lion will eat straw like the ox, and dust will be the serpent’s food. They will neither harm nor destroy on all my holy mountain,’ says Yahweh.” (Isaiah 65:25)

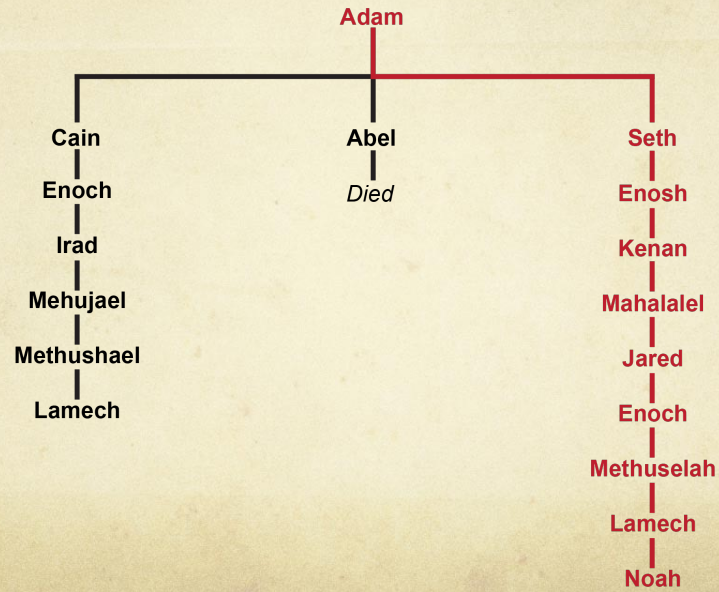
“They will lick dust like a snake, like creatures that crawl on the ground. They will come trembling out of their dens; they will turn in fear to Yahweh our God and will be afraid of you.” (Micah 7:17)

“Though they hide from my eyes at the bottom of the sea, there I will command the serpent to bite them.” (Amos 9:3)

## Genesis 5

- The males age slowly having their first child after age 65
- The ages do not match up across manuscripts (1307, 1656, 2242)
- The creation of Adam was 4004 BC, but archology shows humans living as far back as 10,000 BC
- There must be gaps between the names to have 10 generations
- The Sumerian King List records people living to be 241,200 years old
  
- Most likely they measured years differently
- **The point** is that the ages are exaggerated in order to make the point that everyone dies.

## Family Line of Adam



## Genesis 6

### The Sons of God and the Daughters of Men

- The line of Seth and the line of Cain
- Kings and multiple wives
- Angelic beings and human women

## Genesis 6

'*elohim* refers to any spiritual being that is not restricted to the material realm.

- Yahweh (Gen. 1:1; Ps. 82:1a)
- The pagan gods of the nations (1 Kgs. 11:33)
- Angels (Gen. 35:1-7; Job 1:6)
- Demons (Deut. 32:17)
- Spirits of the dead (1 Sam. 28:12-14)

## The Divine Council of Yahweh

“The heavens praise your wonders, Yahweh, your faithfulness too, in the **assembly of the holy ones**. For who in the skies above can compare with Yahweh? Who is like Yahweh among the **sons of God**? In the **council of the holy ones** God is greatly feared; He is more awesome than all who surround him. Who is like you, Yahweh God of the heavenly armies? You, Yahweh, are mighty, and your faithfulness surrounds you.” (Psalm 89:5-7)

## The Divine Council of Yahweh

“God presides in the **great assembly**; He renders judgment **among the gods**: ‘How long will you defend the unjust and show partiality to the wicked? Defend the weak and the fatherless; uphold the cause of the poor and the oppressed. Rescue the weak and the needy; deliver them from the hand of the wicked.’ The gods know nothing, they understand nothing. They walk about in darkness; all the foundations of the earth are shaken. I said, ‘you are gods; you are all sons of the Most High. But you will die like mere mortals; you will fall like every other ruler.’ Rise up, O God, judge the earth, for all the nations are your inheritance.”  
(Psalm 82)

## The Divine Council of Yahweh

“‘We are not stoning you for any good work,’ they replied, ‘but for blasphemy, because you, a mere man, claim to be God.’ Jesus answered them, ‘Is it not written in your Law, ‘I have said you are gods?’ If he called them gods, to whom the word of God came—and Scripture cannot be set aside—what about the one whom the Father set apart as his very own and sent into the world? Why then do you accuse me of blasphemy because I said, ‘I am God’s Son?’ Do not believe me unless I do the works of my Father.’”  
(John 10:33-37)

## Genesis 6

“For if God did not spare the angels who sinned, but threw them into hades (dungeon) and locked them up in chains in utter darkness, to be kept until the judgment, and if he did not spare the ancient world, but did protect Noah, a herald of righteousness, along with seven others, when God brought a flood on an ungodly world, and if he turned to ashes the cities of Sodom and Gomorrah when he condemned them to destruction, having appointed them to serve as an example to future generations of the ungodly.” (2 Peter 2:4-6)

## Genesis 6

“You also know that the angels who did not keep within their proper domain but abandoned their own place of residence, he has kept in eternal chains in utter darkness, locked up for the judgment of the great Day. So also Sodom and Gomorrah and the neighboring towns, since they indulged in sexual immorality and pursued unnatural desire in a way similar to these angels, are now displayed as an example by suffering the punishment of eternal fire.” (Jude 6-7)

# Noahic Covenant

## Requirements

- Be fruitful and multiply
- Do not consume blood
- Do not murder

## Blessings

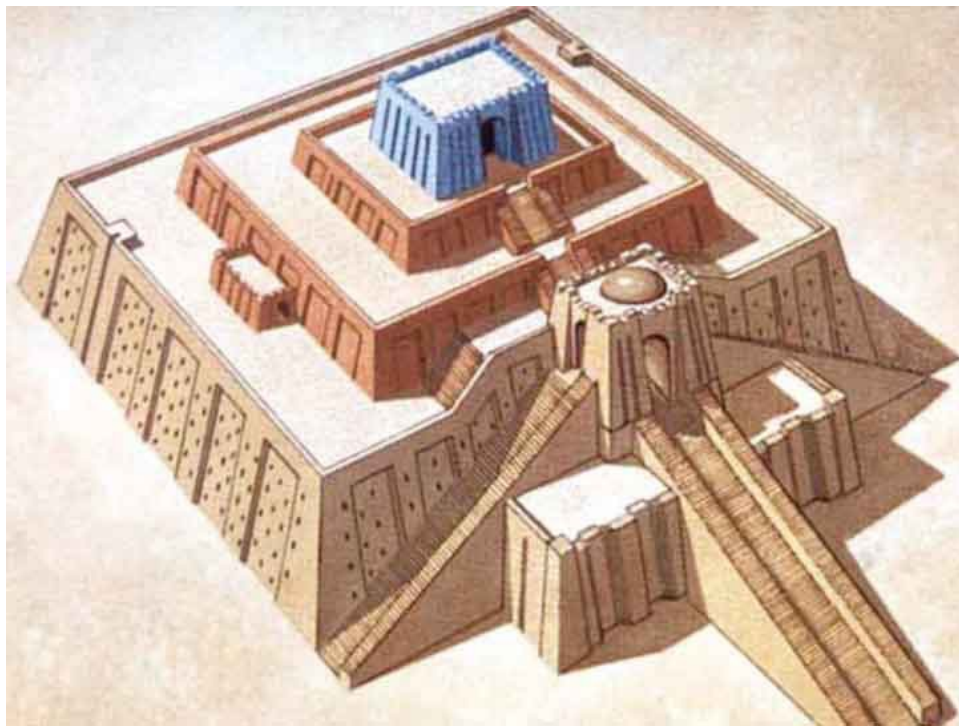
- Never flood the earth again

## Sign

- Rainbow (battle bow)

—This is an unconditional covenant









## The Tower of Babylon

“When the Most High gave the nations their inheritance, when He divided up humankind, He set the boundaries of the peoples, according to the number of the sons of God. For Yahweh’s allotment is His people Jacob is His special possession.” (Deut. 32:8-9)

## The Tower of Babylon

“God presides in the great assembly; He renders judgment among the gods: ‘How long will you defend the unjust and show partiality to the wicked? Defend the weak and the fatherless; uphold the cause of the poor and the oppressed. Rescue the weak and the needy; deliver them from the hand of the wicked.’ The gods know nothing, they understand nothing. They walk about in darkness; all the foundations of the earth are shaken. I said, ‘you are gods; you are all sons of the Most High. But you will die like mere mortals; you will fall like every other ruler.’ Rise up, O God, judge the earth, for all the nations are your inheritance.” (Psalm 82)

## The Tower of Babylon

“Then he continued, ‘Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them. But the prince of Persia resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the prince of Persia.’

So he said, ‘Do you know why I have come to you? Soon I will return to fight against the prince of Persia, and when I go, the prince of Greece will come.’” (Dan. 10:12-13, 20)

## The Tower of Babylon

“They [Israel] made Him jealous with other gods, they enraged Him with abhorrent idols. They sacrificed to demons, not God, to gods they had not known, to new gods who had recently come along, gods your ancestors had not known about.” (Deut. 32:16-17)

## The Tower of Babylon

“Do I mean then that food sacrificed to an idol is anything, or that an idol is anything? No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be participants with demons. You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord’s table and the table of demons.” (1 Cor. 10:19-20)

## The Chosen Line

