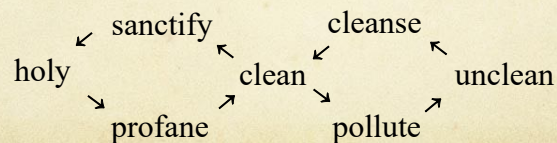


Unit 6: Leviticus, Numbers, Deuteronomy

Clean and Unclean

- The **purpose** of Leviticus is to teach a sinful Israel how to be clean so that they could maintain a relationship with the holy Yahweh and worship Him.
- **Clean** means that you are without the defilement of sin and as close to good as humanly possible.
- **Holiness** is that Yahweh is unique and completely unlike anything else in creation.



Clean and Unclean

Things that made one unclean

- Sin
- Touching dead bodies
- Skin diseases
- Bodily discharges

Things that made one clean

- Blood sacrifices
- Ritual washings

Clean and Unclean Animals

- Clean animals are animals that you are allowed to sacrifice and eat.
- Clean animals represent the covenant people and unclean animals represent the Gentiles.

The Sacrificial System

- **Atonement** means to cleanse sins and restore someone from death back to life into a right relationship with Yahweh.

Sacrificial System

- **Burnt Offering** removed the legal guilt and judgment for sin. The entire animal was burned.
- **Grain Offering** was a works and trust offering. A portion was burned, and a portion was given to the priests.
- **Fellowship Offering** celebrated fellowship with Yahweh and His community. The fat and organs were burned, a portion was given to the priests, and a portion was consumed.

Sacrificial System

- **Purification Offering** cleansed the sins of ignorance through the sprinkling of blood. The entire animal was burned.
- **Reparation Offering** restored to someone what had been taken from them. The entire animal was burned.
- **Libation Offering** was poured out on the alter as symbol of blood and life being poured out to Yahweh.

The Priests

- The **priest** is someone who reveals Yahweh's character to the people and atones for their sins before Yahweh.



The Sabbaths

- **Weekly Sabbath:** No work allowed on the seventh day of the week (Ex. 20:8-11; Lev. 23:1-3).
- **Sabbatical Year:** Every seventh year the land is to be given rest, slaves were set free, and debts were canceled (Ex. 23:10-12; Lev. 25:1-7; Deut. 15:1-3).
- **Year of Jubilee:** Every fifty years lands were to return to owners, slaves were set free, and debts were canceled (Lev. 25:8-12).
- **High Sabbaths:** seven festivals celebrated each year (Lev. 23:1-24:23; Deut. 16:1-20)

The Festivals of Yahweh

- Four spring festivals foreshadow the first coming of Jesus Christ.
- Three fall festivals foreshadow the second coming of Jesus Christ.

The Festivals of Yahweh

- **Passover:** 14th of Nissan. A lamb is sacrificed for the sins of the people.
- **Unleavened Bread:** The day after Passover for 7 days. Remove all yeast (corruption) for repentance.
- **Firstfruits:** The day after the Sabbath after Passover. Offer up the first fruits of the barley harvest as a celebration of entering the Promised Land.
- **Feast of Weeks:** 50 days after Passover. Offer up the first fruits of the wheat harvest as a celebration of the giving of the Law.

Week of Jesus' Death

Traditional View

Mon. 10	Tue. 11	Wed. 12	Thur. 13	Fri. 14	Sat. 15	Sun. 16
				Passover Death	Weekly Sabbath	Firstfruits resurrection

View Based on Leviticus

Mon. 11	Tue. 12	Wed. 13	Thur. 14	Fri. 15	Sat. 16	Sun. 17
			Passover Death	Unleavened Sabbath	Weekly Sabbath	Firstfruits resurrection

The Festivals of Yahweh

- **Feast of Trumpets:** 1st of Tishri. The nation gathers together in repentance and anticipation of the coming Kingdom of Yahweh.
- **Day of Atonement:** 10th of Tishri. National repentance of sins of ignorance.
- **Feast of Tabernacles:** 15th of Tishri for 8 days. Celebrates Yahweh's giving of the tabernacle and the coming of the kingdom.



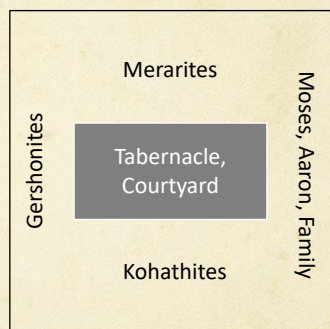
Numbers

- The **purpose** of the book of Numbers is to prepare Israel for entering and living righteously in the Promised Land.

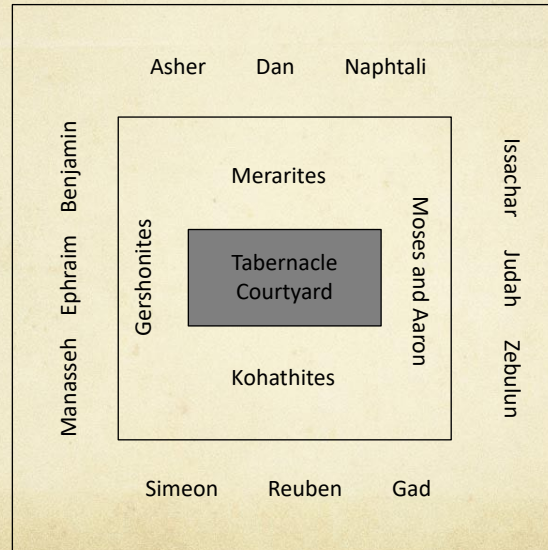


Tabernacle Layout

- Judah: 74,600
- Issachar: 54,400
- Zebulun: 57,400
- Reuben: 46,500
- Simeon: 59,300
- Gad: 45,650
- Ephraim: 40,500
- Manasseh: 32,200
- Benjamin: 35,400
- Dan: 62,700
- Asher: 41,500
- Naphtali: 53,400

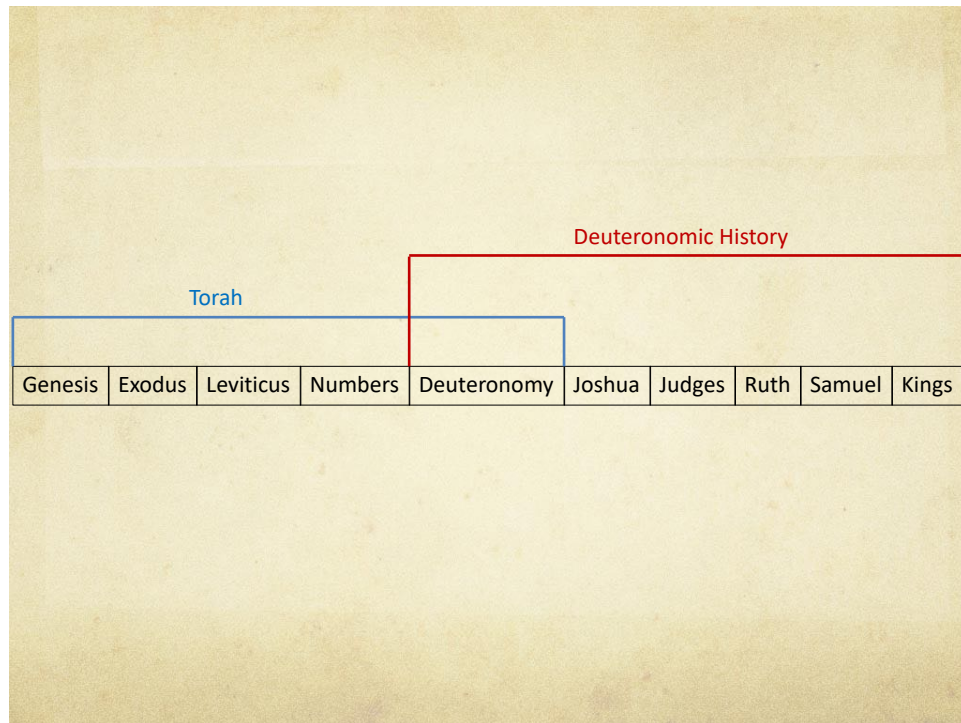


Tabernacle Layout









Deuteronomy

- The **purpose** of the book of Deuteronomy is that the covenant was about how Israel could have an intimate relationship with Yahweh.

Moses first speech makes two points.

- Israel was to obey Yahweh out of love and not fear or a desire for blessing.
- Remembrance is the key to faithfulness.

Deuteronomy

- Shama = active hearing
- *Subject is one* = single devotion
- Ahavah = intimate love
 - Lev = heart
 - Physical life
 - Emotions
 - Desires
 - Intellect
- Nefesh = the whole life
- Me'od = muchness (everything)

Deuteronomy

Curses

- Famine in the land
- Plagues and diseases
- Foreign oppression
- Exile

Blessings

- Bring the rains and the land with flow with abundance
- Secured borders

Deuteronomy

The final conclusion of the Torah made in the book of Deuteronomy.

- Israel must love Yahweh with all their heart, life, and muchness.
- Israel is not capable of doing this.
- Therefore, Israel needs their hearts circumcised.

Restoration Covenant

Blessings

- Return from exile to the Promised Land.
- Regeneration of Israel with a new heart.
- Yahweh would judge Israel's enemies.
- Yahweh would prosper Israel in their obedience.

Sign

- Circumcision of the heart (Holy Spirit)

—This covenant is unconditional.